

Susan Sauvé Meyer

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Education

- 1982-87 Cornell University (Joint Program in Philosophy and Classics)
Ph.D. in Philosophy, August 1987
- 1979-82 University of Toronto
B.A. with high distinction (Philosophy and Greek) 1982
- 1977-79 Dawson College, Montréal
Diplôme des Études Collégiales, 1979.

Academic Employment

- 1994- University of Pennsylvania
Professor of Philosophy 2008-
Associate Professor of Philosophy 1994-2008
Member, Graduate Group in Classical Studies 1994-
- 1987-1994 Harvard University
Associate Professor of Philosophy and of the Classics 1991-94
Assistant Professor of Philosophy and of the Classics 1987-91

Administrative Appointments (University of Pennsylvania)

- 2016- Chair, Undergraduate Program in Philosophy
- 2008-2015 Chair, Department of Philosophy
- 1996-2001 Chair, Graduate Group in Philosophy

Academic Awards

- 1994-95 NEH Fellowship for University Teachers
- 1991 Hoopes Prize for Excellence in Undergraduate Teaching,
Harvard University
- 1990 NEH Fellowship for University Teachers

- 1986-87 Josephine de Kármán Fellowship
1983-86 Social Sciences and Humanities Research Council of Canada
Doctoral Fellowship
1983-84 Susan Linn Sage Fellowship, Cornell University
1982-83 Sage Graduate Fellowship, Cornell University
1982 Edward Wilson Gold Medal in Classics, University of Toronto.

Professional Service:

- North American co-editor, *Archiv für Geschichte der Philosophie* (2015-20)
Associate Editor, *Journal of the American Philosophical Association* (2014-15)
Governing Board, *Journal of the American Philosophical Association* (2014-15)
Advisory Board, *International Studies in Ancient Moral and Political Philosophy*
(Akademia Verlag) (2011 -)
Board of Directors, *The Plato Dialogue Project* (2014 -)
Board of Directors, *Greater Philadelphia Philosophy Consortium* (2009-2016)
Secretary, *New York Colloquium in Ancient Philosophy* (1989-96)
Occasional Referee: *Études Platoniciennes*, *Oxford Studies in Ancient Philosophy*,
Oxford University Press, Cambridge University Press, Yale University Press, *American
Philosophical Quarterly*, *Archiv für Geschichte der Philosophie*, *Canadian Journal of
Philosophy*, *Classical Antiquity*, *DIALOGUE*, *Ethics*, *Harvard Studies in Classical
Philology*, *Harvard University Press*, *History of Philosophy Quarterly*, *Journal of the
History of Philosophy*, *The Philosophical Review*, *Philosophers' Imprint*, *Proceedings of
the Boston Area Colloquium in Ancient Philosophy*, *Illinois Classical Studies*,
Transactions of the American Philological Association; *West Coast Plato Workshop*,
Mnemosune; *Deutsche Forschungsgemeinschaft (DFG)*.
- External Thesis examiner: University of Toronto (2010), Columbia University (2015),
Université de Lausanne (2015), Macquarie University (2019), University of Oslo
(2020).
- External Department Reviewer
Kutztown University Philosophy Department (March 2014)
Williams College Philosophy Department (March 2013)
- External Examiner in Philosophy, Swarthmore College, 1997 & 2002
- Panelist, National Endowment for the Humanities (1992)
- Advisory Committee to the Program Committee, American Philosophical Association
Eastern Division (1995-8, 2014-15)

PUBLICATIONS

Books:

Plato's Statesman: a Philosophical Discussion. Edited by P. Dimas, M. Lane, and S. S. Meyer. (Oxford: Oxford University Press; at press). Approx. 135,000 words.

Virtue, Happiness, and Knowledge, edited by D. O. Brink, C. Shields, and S. S. Meyer. (Oxford: Oxford University Press, July 2018). Pp. vii, 304 + indices.

Plato: Laws Books 1 and 2, translated with a commentary. The Clarendon Plato Series. (Oxford: Oxford University Press, 2015) Pp. xiv, 361. Published in *Oxford Scholarly Editions Online*: January 2019.

Reviewed in [Notre Dame Philosophical Reviews](#) 5/23/16; in [Bryn Mawr Classical Review](#) 2016.06/26; and in *Mnemosyne* 70.6 (2017) 1059-72.

Ancient Ethics. (London: Routledge, 2008) Pp. xi, 244.

Aristotle on Moral Responsibility: Character and Cause. (Oxford: Basil Blackwell, 1993). Pp. xii, 210. Reissued with a new introduction (Oxford University Press, 2011) Pp. xxv, 210.

Articles & Chapters:

“Fate and Human Action in Stoicism” in *The Oxford Handbook to Hellenistic Philosophy*, edited by Nathan Powers and Jacob Klein. Oxford University Press. (forthcoming)

“Involuntary Wrongdoing and Responsibility in Plato” *Philosophy and Phenomenological Research* (at press).

“Aspiration and Internalism” *Philosophy and Phenomenological Research* (at press).

“The *Laws*” in G. Fine, ed., *The Oxford Handbook to Plato*, 2nd edition. Oxford: Oxford University Press (2019) 359-378.

“Why Pleasure and Knowledge are not the Good: *Philebus* 20b-23b1” in *Plato's Philebus: a Philosophical Discussion*, edited by P. Dimas, R. E. Jones, and G. R. Lear. Oxford: Oxford University Press (2019) 55-70.

“Passion, Impulse, and Action in Stoicism” *Rhizōmata* 6.1 (2018): 109-134.

“Self-Mastery and Self-Rule in Plato's *Laws*.” in D. Brink, C. Shields, and S. S. Meyer, (eds.) *Virtue, Happiness, and Knowledge*. Oxford: Oxford University Press (2018) 97-109.

- “Der Begriff der Verantwortung in der Antike und im Mittelbar” (with Jeffrey P. Hause). In *Handbuch: Verantwortung*, edited by L Heidbrink, C. Langbehn, J. Loh. *Springer Reference Sozialwissenschaften*. Wiesbaden: Springer VS (2017) 111-132. Available online in German and in English as “Responsibility from Antiquity to the Middle Ages.”
- “Aristotle on Moral Motivation,” in *Moral Motivation* ed. Iakovos Vasiliou. Series, *Oxford Philosophical Concepts*. Oxford University Press (2016), 44-66.
- “Aristotle on What is up to Us and what is Contingent.” in P. Destrée, R. Salles, and M. Zingano (eds). *What is Up to Us? Studies on Agency and Responsibility in Ancient Philosophy*. Academia Verlag (2014), 75-89.
- “Divine Creation and Human Responsibility in Plato’s *Timaeus*.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy XXIX* (2014), 55-69.
- “Emotion and the Emotions” [with Adrienne Martin]. In Roger Crisp, (ed.) *The Oxford Handbook to the History of Ethics*. Oxford: Oxford University Press, 2013: 638-671.
- “Pleasure, Pain, and ‘Anticipation’ in Plato’s *Laws*, Book I,” *Presocratics and Plato: A Festschrift in Honor of Charles H. Kahn*, ed. R. Patterson, V. Karasmanis and A. Hermann. Las Vegas, Nevada: Parmenides Publishing 2012: 349-366.
- “Voluntariness, Morality, and Causality.” New Introduction to *Aristotle on Moral Responsibility*, reissued by Oxford University Press, 2011: xiii-xxv.
- “Living for the sake of an Ultimate End” in *Aristotle’s Nicomachean Ethics: A Critical Guide*, edited by Jon Miller. Cambridge University Press: 2011, 47-65.
- “Legislation as a Tragedy: on Plato, *Laws* VII 817a-b” in *Plato and the Poets*, edited by Pierre Destrée & Fritz-Gregor Herrmann. Brill, *Mnemosune Supplements* Volume 328. Leiden/Boston 2011, 387-402.
- “Chain of Causes: What is Stoic Fate?” in Ricardo Salles, ed., *God and Cosmos in Stoicism*, Oxford: Oxford University Press, 2009: 71-90.
- “Plato on the Law” *A Companion to Plato*, ed. Hugh Benson. Oxford: Basil Blackwell, 2006: 373-87.
- “Aristotle on the Voluntary” in *The Blackwell Guide to Aristotle’s Nicomachean Ethics*, edited by Richard Kraut. Oxford: Basil Blackwell, 2006: 137-57.
- “Class Assignment and the Principle of Specialization in Plato’s *Republic*.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, Volume 20. Edited by John J. Cleary and Gary Gurtler. Leiden: Brill, Summer 2005: 229-43

“Plato on the Moral Dangers of Labour and Commerce”, *Plato’s Laws: From Theory into Practice. Proceedings of the VI Symposium Platonicum*, edited by Luc Brisson and Samuel Scolnicov. International Plato Series. Sankt Augustin: Academia Verlag, 2003: 207-14

“Les dangers moraux du travail et du commerce chez Platon” *Les Lois de Platon. Revue Francaise d’histoire des idées politiques* 16 (2) 2002 (Paris: Librairie Picard), 387-397.

"Fate, Fatalism, and Agency in Stoicism." *Social Philosophy and Policy* vol. 16, No. 2 (Summer, 1999) 250-273

Reprinted in *Responsibility*, edited by E. F. Paul, F. D. Miller, and J. Paul. Cambridge: Cambridge University Press, 1999: 250-73.

“Ethics and the History of Philosophy.” (A Critical Discussion of Jennifer Whiting and Stephen Engstrom, eds., *Aristotle, Kant, and the Stoics: Rethinking Happiness and Duty*). *Apeiron* Volume 31, No. 1 (March 1998) 75-89.

“Moral Responsibility: Aristotle and After.” *Companions to Ancient Thought, Vol. 4: Ethics*. Edited by Stephen Everson. (Cambridge: Cambridge University Press: 1998) 211-240.

“Aristotle.” *Encyclopedia of Philosophy Supplement*. Edited by Donald M. Borchert. (New York: Macmillan Publishing, 1996) 37-9.

“Self-Movement and External Causation.” *Self-Motion from Aristotle to Newton*, edited by Mary Louise Gill and James G. Lennox (Princeton: Princeton University Press, 1994) 65-80.

“Aristotle, Teleology, and Reduction.” *The Philosophical Review* 101, (1992), 791-825.
Reprinted in:
T. H. Irwin, ed. (1995) *Classical Philosophy: Collected Papers*, Vol. VII
Aristotle: Metaphysics, Epistemology, Natural philosophy, New York: Garland Publishing: 81-115.

L. P. Gerson (ed) (1999) *Aristotle: Critical Assessments* Vol. II, London: Routledge: 90-117.

Subject of a panel discussion. *Aristotle's Teleology: the State of the Question*, with invited commentators Allan Gotthelf and Mohan Matthen. American Philosophical Association, Pacific Division Meetings, March 30 1995.

“Why Involuntary Actions are Painful.” *The Southern Journal of Philosophy* 27 Supplement (1988), 127-158. *Proceedings of the 1988 Spindel Conference: Aristotle's Ethics*.

“Unmoved Movers, Form, and Matter.” *Philosophical Topics* 15 (1987), 171-196.

Book Reviews

Marcus Folch, *The City and the Stage: Performance, Genre, and Gender in Plato's Laws*. *The American Journal of Philology* 140 (4) 2019: 715-718.

Malcolm Schofield (ed.) and Tom Griffith (trans.), *Plato: The Laws*. Cambridge Texts in the History of Political Thought. *Bryn Mawr Classical Review* [2018.03.49](#) (25 March 2018).

Klaus Schöpsdau, *Nomoi (Gesetze) Buch VIII-XII. Übersetzung und Kommentar*. (Platon Werke. Übersetzung und Kommentar. IX.2.). *Gnomon* 90:1 (2018) 80-82.

Javier Echeñique, *Aristotle's Ethics and Moral Responsibility*. *The Philosophical Review* 124 (4). October 2015, pp. 577-580.

Sandrine Berges, *Plato on Virtue and the Law*. *Journal of Hellenic Studies*, September 2013. <http://journals.cambridge.org/action/displayIssue?jid=JHS&volumeId=-1&issueId=>

Michael Frede, *A Free Will: Origins of the Notion in Ancient Thought*. *Classical World* 106 (3) 2013, 535-536.

A. W. Price, *Virtue and Reason in Plato and Aristotle*. *Ethics* 123 (3) April 2013, 572-577.

Christopher Bobonich, ed. *Plato's Laws: A Critical Guide*. *Classical Review* 62.1 (2012) 73-75.

Christopher Bobonich and Pierre Destrée (eds), *Akrasia in Greek Philosophy: from Socrates to Plotinus*. *Notre Dame Philosophical Reviews* (January 2008) <http://ndpr.nd.edu/review.cfm?id=12183>.

Susanne Bobzien, *Determinism and Freedom in Stoic Philosophy*. *The Philosophical Review* 112.3 (2003) 405-9.

Helen S. Lang, *The Order of Nature in Aristotle's Physics: Place and the Elements*. *Classical World* 93.6 (2000) 639-41.

Nickolas Pappas, *Plato and the Republic*. *Mind* Vol. 108, No. 431 (July 1999), 601-6.

Jonathan Barnes, *The Cambridge Companion to Aristotle*, *Archiv für Geschichte der Philosophie*, Volume 80.1 (1998) 110-13.

David Bostock, *Aristotle's Metaphysics: Books Z and H*. *The Philosophical Review* (104) 1995: 579-83.

David Charles, *Aristotle's Philosophy of Action*. *The Philosophical Review* 97 (1988), 411-16.

Editor:

M. Frede, "The EPH' HEMIN in Ancient Philosophy" (originally published posthumously in *ΦΙΛΟΣΟΦΙΑ* 37 (2007) 110-23. Re-edited by S. Meyer from the holograph manuscript and published in "Aristotle on What is up to Us and what is Contingent." in P. Destrée, R. Salles, and M. Zingano (eds). *What is Up to Us? Studies on Agency and Responsibility in Ancient Philosophy*. Academia Verlag (2014), 351-363.

Works in Progress

Plato: Laws 3, 4, and 5: translation and commentary. Clarendon Plato Series.
Under contract to Oxford University Press.

"Virtue, Goals, and *Phronēsis*: evidence from the social and natural virtues"

Action and Passion in Stoicism

a monograph offering a new interpretation of the doctrines of impulse (*hormē*) and passion (*pathos*) in early Stoicism.

"Stoic *Sōphrosune*" (part of *Action and Passion*)

"Proceeding to Clarity about Virtue: the methods of ethics in EE 2.1-2" (*Proceedings of the 2017 Symposium Aristotelicum*)

Online Teaching and Publication

[Seders, Symposiums, and Drinking Parties.](#)" Blog post, OUPblog.com 31 October 2015.

[Plato and his Predecessors.](#) A four-week course. Penn Online learning. COURSERA. launched February, 2016. [32 lectures on the Presocratics and Plato]

[Aristotle and his Successors.](#) A five-week course. Penn Online learning. COURSERA. launched February, 2016. [38 lectures on Aristotle, Epicurus, and the Stoics]

Conferences Organized

Happiness Ancient and Modern: reflections on the history of ethics.

November 7-8, 2014, The University of Pennsylvania. Co-sponsored by the Greater Philadelphia Philosophy Consortium and the Department of Philosophy, University of Pennsylvania. Speakers: Terence Irwin (keynote), Hendrik Lorenz, Fay Edwards, David Brink.

The 37th Workshop in Ancient Philosophy.

Co-organizer with David Wolfsdorf, Temple University. April 4-5, 2014. Temple University and University of Pennsylvania. Held in association with the joint program in Classical Philosophy at the University of Texas at Austin. Funded by grants from the Greater Philadelphia Philosophy Consortium, the University Research Foundation at the University of Pennsylvania, and the departments of Philosophy at Temple University and the University of Pennsylvania. Keynote speaker: Stephen Menn.

Interpreting Plato: A conference in honour of Charles Kahn.

University of Pennsylvania, October 5-6, 2012. Funded by grants from the Greater Philadelphia Philosophy Consortium and the School of Arts and Sciences and the University Research Foundation at the University of Pennsylvania. Speakers: Julia Annas (keynote), Christopher Bobonich, Vassilis Karasmanis,

ACADEMIC PRESENTATIONS:

“Stoic Moderation: comments in honour of Lawrence C. Becker” The American Philosophical Association Central Division Meeting, Chicago. 27 February 2020.

“Completeness and Self Sufficiency: EN 1.7a” Workshop: Aristotle on Virtue and Happiness, Université Catholique de Louvain, Louvain-la-Neuve, Belgium. 14 February 2020.

“Fate and Human Action in Stoicism” (with comments by Andrew Melnyk). The 2019 Kline Workshop, University of Missouri, Columbia. 18 October 2019.

“Aristotle on transforming one’s character.” Boston University, Institute for Philosophy and Religion. 18 September 2019.

- Renmin University of China, public lecture. 28 October 2019.
- “Two Questions about the Rule of Law in Plato.”
Conference: Legislation and Lawgiving: philosophical perspectives on antiquity.
École Normale Supérieure, Paris, 10-12 June 2019.
- Columbia University, Classical Dialogues series, November 15, 2019.
- Renmin University of China, Conference Law and Virtue in Ancient Philosophy.
Beijing, 26 October 2019.
- “Freedom and the rule of Law in Plato’s *Laws*.” Conference: Power and Knowledge in
Plato and the Platonic Tradition. Uppsala University. 22-24 May 2019.
- “Virtue in Plato’s *Laws*.” University of Maryland, College Park. 2 May 2019.
- Comments on Katy Meadows, “Aristotle’s Priority in the *Metaphysics*.” Annual Toronto
Workshop in Ancient Philosophy. University of Toronto. March 22-23, 2019.
- Author meets critic session. Comments on Rachana Kamekar, *Plato’s Moral
Psychology*. American Philosophical Association Eastern Division meeting.
8 January 2019.
- “Nature Virtue and Social Virtue in Aristotle.” Keynote lecture, Humboldt University,
Berlin. 4th Ancient Philosophy Workshop for Female Graduate Students and
Early Career Researchers. 6 December 2018.
- “Aristotle’s *Nicomachean Ethics* 8.1”. Workshop on Book 8 of Aristotle’s *Nicomachean
Ethics*, Union College, Schenectady NY, 19-20 October 2019.
- “Fate and what is ‘up to us’ in Stoicism.” Conference on Hellenistic Philosophy, Colgate
University. August 20-22, 2018.
- “Passion, Impulse, and Action in Stoicism.” Invited presentation to Ancient Philosophy
Works-in-Progress workshop, 9 March 2018.
- Comments on Dominic Scott, *Levels of Argument: a comparative study of Plato’s
Republic and Aristotle’s Nicomachean Ethics*. Author-meets-critics session (with
Gabriel Richardson Lear). American Philosophical Association Central Division
Meeting, 23 February 2018.
- “Impulse and Action in Stoicism” 5th Workshop in Ancient Philosophy, University of
California, Riverside. 3 February, 2018.
- “Raw virtue and its refinements in Plato’s *Laws*.” University of Colorado, Boulder. 26

January 2018.

“Pleasure and the Good Life.” Kings College English House, University of Pennsylvania, 16 November 2017.

“Why Pleasure and Knowledge are not the Good in Plato’s *Philebus*.” Invited presentation to Workshop in Ancient and Contemporary Philosophy. Columbia University, 30 October 2017.

“On Aristotle’s *Nicomachean Ethics* V.7” Workshop on Aristotle’s Ethics, Catholic University of America. October 12-13, 2017.

“Proceeding to Clarity about Virtue: the methods of ethics in EE 2.1-2” Symposium Aristotelicum, hosted by Princeton University, Athens, July 24-29,

“Aristotle on the Voluntary” Workshop on Character and Responsibility Erlangen (Germany) April 6-7, 2017.

“Passions and other Actions in Stoicism”. Workshop on Hellenistic Philosophy. University of Toronto, March 3-4, 2017.

“Plato on the Evaluation of Music”. Conference on Ancient Music. L’Université Catholique de Louvain, December 15-16, 2016.

“Plato on the Perfection of the Good” Conference *Perfectionism Ancient and Modern*. UC San Diego, November 18-19, 2016.

“Aristotle on the Structure of Virtuous Motivation.”

- Yale University Working Group in Ancient Philosophy, November 4, 2017.
- University of Pittsburgh, Program in Classics, Philosophy, and Ancient Science, October 31, 2016.
- Loyola University Chicago (October 6-7),

“Virtue, Goals, and *Phronēsis*: the case of the social and natural virtues.” Philosophy Colloquium Series, University of Pennsylvania, September 16, 2016.

"Plato’s *Philebus* on why Pleasure and Knowledge are not the Good". Invited symposium, Zhejiang University, Hangzhou, China, 28 July 2016.

“Virtue, Goals, and *Phronēsis*.” Renmin University, Beijing. 22 July 2016. Invited paper. First annual Renmin University-Princeton University-Ludwig Maximilian University Conference on Ancient Greek Philosophy: Aristotle’s Moral Psychology. School of Philosophy, Renmin University, July 22-25, 2016.

"The Structure of Aristotelian Motivation: the case of social virtue." Invited paper. 2nd Annual NYU Workshop in Ancient Philosophy. May 13-14, 2016;

"Passions and other Actions in Stoicism." Invited symposium paper. The American Philosophical Association, Pacific Division Meeting. March 31, 2016.

"Plato's Cyclopes and the Utopian Past". Invited presentation at International Conference: "Utopias in Ancient Thought", KU (Katholieke Universiteit) Leuven, Belgium. March 10-12, 2016.

"Why Pleasure and Knowledge are not the Good". Seminar. University of Utrecht, March 8, 2016.

"Stoic Desires." Invited lecture, University of Utrecht, March 7 2016.

"Aristotle on the give and take of social engagement: EN IV.6, 1126b28-1127a12." Workshop on Virtue and Emotion in Aristotle's *Nicomachean Ethics* IV.5-9. Union College, Schenectady NY. October 16-17, 2015).

"Goodness, pleasure, and knowledge in Plato's *Philebus* 20b-23b". Conference on Plato's *Philebus* (Plato Commentary Project), Spetses, Greece. September 1-4, 2015.

"Impulse and Desire in Stoic Psychology".

- Conference on Stoic Metaphysics, Corpus Christi College, Oxford University June 23, 2015.
- Invited lecture, Université de Lausanne, Lausanne, Switzerland. June 25, 2015.

"Plato on the Evaluation of Art". Keynote Lecture, Pennsylvania Circle in Ancient Philosophy. Pennsylvania State University, April 24, 2015.

"Plato: *Euthydemus* 288e-297c." New York Colloquium in Ancient Philosophy. March 7, 2015.

"Affect and Impulse in the Stoic Doctrine of the Passions". The 38th Workshop in Ancient Philosophy, Austin Texas February 20-21, 2015.

"On Plato, *Laws* X: 902c-905d." Workshop on *Laws* X. The Norwegian Institute at Athens, January 8 2015.

"Stoic Desire Cessation". Brown University Ethical Inquiry Series. November 13, 2014.

"Stoic Desires" (University of Wisconsin, Madison) May 9, 2014.

"Stoic *OREXIS*: the psychology of action and passion" The University of Chicago. May 14, 2014.

"Virtue and Self-Mastery in Plato's *Laws*." American Philosophical Association Central

- Division Meeting, Chicago. February 28, 2014.
- “Three things a wise judge of music must know: On Plato, *Laws* 669a7-b3.” Université Catholique de Louvain, *Plato and the Power of Images*. February 13-14, 2014.
- “Plato, *Republic* 601b9-602b11.” Workshop on *Republic* Book X. Norwegian Institute at Athens. January 9-11, 2014.
- “Self-Mastery and Self-Rule in Plato’s *Laws*.” Cornell University, *Ethics and Epistemology in the History of Philosophy*. September 21, 2013.
- “Affect and Impulse in the Stoic Doctrine of the Passions.” Oxford University, Workshop in Ancient Philosophy, May 16, 2013.
- “Aristotle on Moral Motivation” Conference on Moral Motivation, CUNY Graduate Center, New York City. April 20, 2013.
- “Plato on the Law” Widener University School of Law. Faculty Development Lecture series. February 25, 2013.
- “God is not to Blame: Divine Creation and Human Responsibility in Plato’s *Timaeus*”, College of the Holy Cross, Worcester, Mass. Boston Area Colloquium in Ancient Philosophy Public lecture Nov 1, 2012.
- “Responsibility and Choice in Plato, *Republic* X (608b-621d)” Boston Area Colloquium in Ancient Philosophy Seminar, College of the Holy Cross, Nov 1, 2012.
- “Virtue and Self-Mastery in Plato’s *Laws*.” University of Toronto, Department of Philosophy, October 18, 2012.
- “Aristotle on What is up to us.” University of Toronto, Collaborative Program in Ancient and Medieval Philosophy. October 19, 2012.
- “Goods to the Good: Plato on the Principles of Correct Poetry (*Laws* 660e-661e).” *Interpreting Plato: a conference in honour of Charles Kahn*. October 5, 2012.
- Comments on Juan Piñeros, “Preserving Goodness: The Place of the Practical Syllogism in Aristotle’s Account of Practical Reasoning.” Toronto Workshop in Ancient Philosophy. University of Toronto, March 16, 2012.
- Arius Didymus on the Stoic Doctrine of Impulse (Stobaeus, Ecl. 2.7.9-10). New York Colloquium in Ancient Philosophy. New York University. February 25, 2012.
- Comments on Bryan Reece, “The Voluntary in *Nicomachean Ethics* III.1.” APA Central Division. Chicago, February 17, 2012.

Comments on Terence Irwin, “Moral Goodness: The *kalon* and the *honestum*”. Princeton Classical Philosophy Colloquium. December 3, 2011.

“The ΕΦ ΗΜΙΝ and the Contingent in Aristotle’s *Eudemian Ethics* II 6.” 6th Ancient Philosophy Workshop. Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México. Mexico City. October 19-21, 2011.

“Chain of Causes: What is the Stoic thesis of Fate?”, Workshop on Causation and Necessity, Greater Philadelphia Philosophy Consortium. University of Pennsylvania, April 22, 2011.

Comments on Brooks Sommerville, “Aristotle on Unqualified Akrasia and the Pleasures of Touch”. Annual Workshop on Ancient Philosophy: 2011 topic: Aspects of Aristotle’s Ethics. University of Toronto, March 25-27, 2011.

Aristotle’s *Eudemian Ethics* II 3-5. New York Colloquium in Ancient Philosophy. New York University. November 6, 2010.

“Irascible Passions,” Invited Plenary Lecture, Society for Ancient Greek Philosophy Annual Meeting. Fordham University, October 15, 2010.

“Emotions and Good Feelings in Stoicism” University of Pennsylvania, Department of Philosophy Colloquium, September 10, 2010.

Comments on Agnes Gellen Callard, “Aristotle on the Unity of Action”, Intellectual Virtues Workshop, University of North Carolina & Duke University, April 23-5, 2010.

“Stoic Emotions”, Department of Philosophy, Williams College, April 15, 2010.

“Plato: *Theaetetus* 142a-160e”, New York Colloquium in Ancient Philosophy, October 10, 2009.

“Hope as an Irascible Passion [or: the audacity of hope]” Philosophers Lunch series, University of Pennsylvania, September 9, 2009.

“Pleasures and Pain in Plato’s *Laws* I”

- European Cultural Center, Delphi, Greece, June 2009. Festschrift conference in honour of Charles Kahn.
- Cornell University Graduate Program Visiting Philosopher series, November 13, 2009.
- Fordam University Philosophy Colloquium, December 7, 2009.

“Emotions in Plato,” Philosophers Lunch series, University of Pennsylvania, January 21, 2009.

“Aristotelian Motivation”, University of Richmond Philosophy Colloquium. September 18, 2008.

Comments on Edward Hinchman, “Norm as Fiction: Rhetorical not Metaphysical”, Workshop on Narrative and the Construction of the Self, University of Pennsylvania, March 29, 2008.

“Legislation as a Tragedy”, CUNY Graduate Center Philosophy Colloquium, March 19, 2008.

Comments on Gavin Lawrence, “Free time, the Olympian Restaurant, and the Path of Perfection”, The 41st annual Chapel Hill Colloquium in Philosophy, University of North Carolina, Chapel Hill. October 27, 2007.

“Ignorance in the *Prohairesis*.” Coloquio Internacional: Ação e Responsabilidade Moral em Aristoteles (EN III). University of Sao Paulo, Brazil. 20-22 September 2006.

“What is the Stoic Doctrine of Fate?” *Conference on Teleology: Ancient and Modern*. University of Toronto. August, 2005.

“Plato’s *Gorgias*” Joint presentation with Peter Struck to the Provost’s Faculty seminar on Ethics and the Professions. University of Pennsylvania, September 22, 2004.

“Teaching Aristotle’s *Ethics* and *Politics*”. Presentation to the faculty of the Core Curriculum, Columbia University. September 15, 2004.

“Plato on the Goal of Politics”, Harvard University. Boston Areas Colloquium in Ancient Philosophy. Comments by Prof. Tad Brennan. April 22, 2004 (with companion seminar “Plato on the Natural Qualifications for Class Membership”, April 23).

Comments on Paula Gottlieb, “Aristotle on Moral Dilemmas” American Philosophical Association, Pacific Division Meeting, Pasadena, California (March 27, 2004).

“Democratic Citizenship as an Ethic of Freedom” Interdisciplinary faculty seminary on Ethics, University of Pennsylvania. April 24, 2003.

“How to Pursue Happiness,” colloquium, Department of Philosophy, University of Pennsylvania. February 28, 2003.

“Plato on What Makes a Life,” Center for the Study of Ethics, Utah Valley State College, 7th Annual Religion and the Humanities Conference: *Narrative, Character, and Virtue: Ancient, Contemporary, and Religious Perspectives*. October 17, 2002.

Plenary Session: "Plato on the Moral Dangers of Labour and Commerce". *Symposium*

- Platonicum VI: International Plato Society.* Jerusalem, August 50-10, 2001.
- Invited Symposium paper: "Plato on the Emotions", American Philosophical Association Central Division Meetings, Minneapolis, May 5, 2001; commentator John Cooper.
- "Plato on the Educational benefits of Drinking Parties: The Moral Psychology of Laws I and II" (University of Rochester, Department of Philosophy, March 23, 2001).
- "Deliberation, Moral Rules, and the Mean: What Aristotle learned from Plato's Statesman." *A Sesquicentennial Conference: To celebrate the 150th Anniversary of the Department of Philosophy*, University of Toronto, April 28-29, 2000
- "Deliberation, Moral Rules, and the Mean: What Aristotle learned from Plato's Statesman." Colloquium, Department of Philosophy, University of Pennsylvania. October 15, 1999.
- "What is the Stoic Thesis of Fate?" Colloquium, Department of Philosophy, Rutgers University, September 24, 1998
- Chicago Area Colloquium in Ancient Philosophy, Northwestern University, October 23, 1998.
- Colloquium, Department of Philosophy, Ohio State University, November 13, 1998.
- "Ancient Causes: Fate, Fatalism and Agency in Stoicism" Social Philosophy and Policy Center, Bowling Green, Ohio, Conference on Responsibility, April 16-18, 1998.
- "What is the Stoic Thesis of Fate?" Colloquium, Department of Philosophy, McGill University March 6, 1998
- "Plato's 'Rude Mechanicals': Ordinary Morality in the *Republic & Laws*" Colloquium, Department of Philosophy, McGill University March 7, 1998
- "Necessity, Chance, Deliberation and Contingency: *De Interpretatione* 9 and Aristotle's Natural Philosophy," Conference on Aristotle's Dialectic, University of Colorado at Boulder, April 11-12, 1997.
- "Plato's 'Rude Mechanicals': Ordinary Morality in the Republic & Laws" Colloquium, Department of Philosophy, The Johns Hopkins 22 March 1997.
- "Platonic Emotions", Invited Symposium at American Philosophical Division Easter Division Meetings, Atlanta, December 30, 1996. Commentary by Paula Gottlieb; session chaired by Martha Nussbaum.

"Pessimism and Postponement: Commentary on André Laks, 'Postponing the *Laws*'" (On Plato's *Laws*) Princeton Colloquium in Ancient Philosophy, December 7-8, 1996.

"Plato's 'Rude Mechanicals': ordinary morality in the *Republic*." Department of Philosophy, University of Pennsylvania. 22 March 1996.

"Civil Disobedience." Presentation to Panel discussion, with Professor Walter Licht, on "Civil Disobedience: Philosophical and Historical Reflections on an Idea of Martin Luther King" organized by Faculty of Arts and Science, Univ. of Pennsylvania and the Philomathean Society. 18 January 1996.

'Making Money in Plato's *Republic*.' Swarthmore College, Departments of Philosophy and Classics. November 16, 1995.

"Aristotle's Teleology : The State of the Question" Panel, with commentary by Mohan Matthen and Allan Gotthelf: American Philosophical Association, Pacific Division Meetings, March 30, 1995.)

Comments on T. H. Irwin, "Common Sense and Socratic Method" *Methodos: A Conference on Ancient Scientific and Philosophical Method*, Amherst College, April 8-10, 1994.

'Responsibility for Character: Its Scope and Significance in Aristotle'
UCLA, Department of Philosophy, January 13, 1992;
University of Wisconsin/Madison, Department of Philosophy, April 10, 1992.
University of Pennsylvania, Department of Philosophy, December 7, 1993.
University of Ottawa, Department of Philosophy, January 12, 1994.

"Moral Responsibility: Aristotle and After," University of Connecticut, Department of Philosophy, March 22, 1991

'Self-Movement and Moral Responsibility in Aristotle', University of California at Berkeley, Department of Philosophy, February 7, 1991.

'Are the Opponents of Aristotle's Teleology Reductionist?', Society for Ancient Greek Philosophy, Baruch College, New York, October 27, 1990.

'Voluntariness, Praiseworthiness, and Character in Aristotle.' Middlebury College, Departments of Philosophy and Classics, October 5, 1990.

Comments on David Sedley, 'Is Aristotle's Teleology Anthropocentric?' Cornell University, Philosophy Department, September 28, 1990.

Comments on Cynthia Freeland, 'Perception, Appetition, and Self-Motion.' Conference on Self-Motion from Aristotle to Newton. University of Pittsburgh. February 24, 1990.

Comments on John Cooper, 'Virtues and Values.' Cornell University, Department of Philosophy, January 26, 1990.

'Aristotle, Teleology, and Reduction.' Cornell University, Department of Philosophy, September 26, 1989; Society for Ancient Greek Philosophy. American Philosophical Association Eastern Division Meetings, Atlanta. December 28, 1989.

'Aristotle on Habituation and Responsibility for Character.'

- Queen's University (Kingston, Ontario), Department of Philosophy, March 30, 1989;
- Radcliffe College, Invited paper presented to N.E.H. Summer Seminar on Virtue (directed by Amélie Rorty), July 6, 1989.

'Why Forced Actions are Painful and How Mixed Actions are Mixed.' Spindel Conference 1988: Aristotle's Ethics. Memphis, October 20-22, 1988.

'Self-Movement, Character, and Moral Responsibility in Aristotle's Ethics.' M.I.T., Department of Philosophy and Linguistics, February 26, 1988.

Ph.D. Students Supervised

Autumn Fiester 2000.

Dissertation: "Mistakes We Make: Perceptual Failure and the Moral Agent"

Current position: Director of Education, Department of Medical Ethics and Health Policy, Perelman School of Medicine, University of Pennsylvania.

Paul Litton 2003 (co-supervision with Rahul Kumar).

Dissertation: "Conditions of Responsibility: An Examination of First-person and Interpersonal Approaches"

Current position: Associate Dean for Faculty Research and R. B. Price Professor of Law, University of Missouri School of Law.

Myrna Gabbe 2005.

Dissertation: "Aristotle's Theory of Cognition: The Agent Intellect Revisited"

Current position: Associate Professor of Philosophy, University of Dayton.

Rory Goggins 2005

Dissertation: "Divine Benevolence, Human Suffering: Providence and the Problem of Evil in Early Stoicism"

Current Position: Associate Professor of Philosophy, Murray State University (KY)

Kevin Tracy 2006 (Classical Studies)

Dissertation: “The Development of Dialectic from Aristotle to Chrysippus”
 Previous position: Assistant Professor of Classics, Lawrence University (Wisconsin)

Jason Rheins 2010 (co-supervision with Charles Kahn).
 Dissertation: “The Intelligible Creator God and the Intelligent Soul of the Cosmos in
 Plato’s Theology and Metaphysics”
 Current Position: Assistant Professor of Philosophy, Loyola University (Chicago).

Anna Cremaldi 2010
 Dissertation: “Deliberation in Aristotle’s Ethics and the Hippocratic Corpus”
 Current Position: Associate Professor of Philosophy, Appalachian State University.

Krisanna Scheiter 2012
 Dissertation: “Aristotle on the Emotions”
 Current Position: Associate Professor of Philosophy, Union College (Schenectady, NY)

Kathleen Harbin 2013
 Dissertation: “*Nous* in Aristotle’s Ethics”
 Current Position: Assistant Professor of Philosophy SUNY Brockport.

Jan Maximilian Robitzch 2016
 Dissertation: “Epicurean Justice and Law”
 Current Position: Visiting Assistant Professor, Sungkyunkwan University, Seoul.

Harold G. Parker 2017
 Dissertation: “Why does Plato’s *Laws* exist?”
 Current position: lecturer, University of Pennsylvania

Aditi Chaturvedi 2018
 Dissertation: “Plato on *Harmonia*”
 Current position: Assistant Professor (tenure track), Ashoka University, India.

Current Dissertation Students and topics:

Brian Reese	Plato’s moral psychology
Michael Vazquez	Practical reasoning in Stoicism

Dissertation Committees:

Mi-Kyoung (Mitzi) Lee	Ph. D Harvard 1996	Plato and Protagoras
Mary-Hannah Jones	Ph.D. 1997	Plato’s <i>Republic</i>
Jon McGinnis	Ph.D. 2000	Aristotle and Avicenna
Michael McShane	Ph.D. 2000	Plotinus

Satoshi Ogihara	Ph.D. 2002	Plato's <i>Philebus</i>
Ece Erdivanli Yetis	Ph.D. 2008	Xenophon and Socrates
Daniel Muñoz-Hutchinson	Ph.D. 2009	Plotinus
Brad Berman	Ph.D. 2011	Aristotle on the Elements
Nabeel Hamid	PhD 2018	Teleology in 17-18 th Centuries